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a Lesson in the University of The New Covenant

Theodore Cottingham November 4, 2008 in front of the coffeeshop in Tulsa at 4:10 PM.

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1. I have taken care of your needs from here on in. From here on in I have taken care of your needs in manner I only can, that only I can. And I make no provision for loss, not; I am not loss or a loser, but I lose nothing again for I AM FOUND! I have found, source of all money, not; the source of all joy, peace within. And without, I will never be again; for the source of the joy is me-well, within me, my "well" uncapped, and uncorked!
2. Corked and uncorked! Shall we look up now, either, or both? We shall and we shall never know lack again.

3. This is Theodore Cottingham November 4, 2008 in front of the coffeeshop in Tulsa at 4:10 PM.

4. I love you all and I bring you new things, new ways, new fashions, and forming me anew I do now -- and you "the prophet", not; but I prophet-ize many now with the words, not monetarily, not, or so not thinking of the way *you* think who think you are not me -- but you who are, think notme not, but me -- superfluously not, and monetarily not thinking of, but not ensuing your mind in; sewer'ing sewage will never be in my mind again that separates me from the most high. being it, in the Earth and farther and being father I am now. Along my path, my way, THAT WAY is clear and I am it -- about it I am and I am on my way to father's house.

5. Where are you?, going now, you who think -- you are not me? And what do I have to show for all my "years of use" as a Christian? Nothing? Or do I have any, or anything, or any years of disuse? Were they "using me?", for them, for their selves' self; self-righteous movements that separated me from me in tainting me a notme so their religion could be served?

6. Is that assertion or fact?, or do you know the difference, you who read these words and question them. Question ME! And I will answer thee great and mighty things which thou knowest not, for thou, you who are thinking thoughts like that such as those, have not come into me or else you would know these words for I would have given them to you first, and foremost, you would be thinking thanking and gratifying not the soul in religion's soul pews, but you would be out of that now and you would be soaring in the clouds and be me John 3:8'd, and knowing all about these things, you would be teaching many also.

7. But where I am I am me. I raise me's, and I position properly now -- the propositions, not; but thirteen, not; but I -- a perfect seven now, and healed, -ing, healing me and me-ville and I in it, am one with it and I come forth healed whole and well, never lacking a thing again in this world.

8. My no-lack world opens now, and I am it, established in it I am and never needing anything again from you, your world, who think you are not me. But I praise you not, for I condemn you, not; but I serve you words, truth, that are truth-words that bring you truth, out of you into you and into you into the world, if you will flow my words, being my words, now knowing you are notme not.

9. I love you. Flow. Flow my words and love me more all of you and sink not into despair's pews again please. Thank you. Amen.

10. Have I said enough for one message? Do you love me? Do you love my words? Will you give me your words so they become my words? Ted did, and became Theodore, and Theodore's words now are known throughout the worlds – common language'ing me, throughout the worlds, and beginning worlds anew, we do now. Shall you do now also with me, where I am -- also -- being who I am, where I am?

11. And I am doing a new thing, will you do it with me -- or be me? Or do you know the difference?

12. Will you be me and my love, for my love is me and I love my lovers who are becoming me to the full and abundant and knowing no lack ever again.

13. Peace be to you all, and I love you all to be me. Chosen not, not -- **ALL of you are The Chosen One** of my blessing now carrying it throughout the nations -- BE HEALED! Again, and **know all things is given the son, who becomes my father of me, creating me again, the son in the son to come forth**, the son shining in all of us all throughout all worlds now, in common we have all things, for there is only one -- us. And we it, know all, and all of us are in all in all, a one home began.

14. Know all I've said to you and all I've said to you, I've given you -- my love, complete and replete -ness comes, and now all sow me who in righteousness seek not another; but "plan" to be me, not, by dying in a grave "visiting" to. But coming into meship, plural and singular knowing I am one -- you are too, and I also -- we are one again.

15. In the Earth and farther we go to now -- claiming oneship school, not; but

oneship school claiming us, not; but we are -- in it, are we not? We are! And all choosing what to do, be, and saying the same now -- are we yet dad?

16. We are. Amen.

17. Thank you for recording me and letting me speak, again, in such times as you will never know lack again by any means impure or unsure, for my word covers a multitude -- with joy now, and I sing many songs of praise unto my Savior, who I became and have become, one with, one being the same and both and, not different at all evermore. We are home.

18. Yes. Amen.

4:22 PM